



# Berean Christian Fellowship

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## Unrighteous in the “Little Things” - P1

**“He who is faithful in a very little thing is faithful also in much; and he who is unrighteous in a very little thing is unrighteous also in much” (Luke 16:10).**

Culturally, a growing number of people are abandoning responsibility in the small and simple duties of life. They seem to see the “ordinary” as beneath them and turn instead to self-important apathy (pleasure seekers), narcissistic malevolence (school shooters), or an attitude of entitlement and authority (social and political activists). These are all increasingly common comebacks to the unpleasant reality that real life isn’t all about us or what we want. “But it should be!” their actions say.

As far as the entitled go, they only attend to “worthy” causes, pursuing “more fulfilling” lives than their parents’ “common” ones. Rejecting the “antiquated” and “tedious” traditional family with all its demands of commitment and responsibility, they throw their lives into “making a difference,” evangelizing their discontent with the traditional “*quiet life*” (1 Thes. 4:11). They protest against (and do violence towards) the foundational institutions of government and society, which they are convinced stand in the way of necessary “progress.” In reality, they are dismantling the safeguards and protections of family life in our societies, having fallen under the influence of Balaam’s modern disciples who are weakening our society to make it a prey. Remember that “*he who troubles his own house will inherit wind*” (Pro. 11:29a), and “*the wise woman builds her house, But the foolish tears it down with her own hands*” (Pro. 14:1).

It is terribly ironic that this generation, which is so committed to their causes, is the same that can’t seem to commit in their personal relationships, won’t take responsibility

for the children they conceive, refuse to accept accountability for their actions, and can’t even keep their bedrooms ordered, much less their closets organized. And yet, these are the same people violently demanding that they be allowed to FIX a highly complex world inherently broken by Man’s fall into pride! Talk about blind hubris! On the contrary, their unfaithfulness in the small things of their own lives clearly demonstrates that they cannot be trusted to be faithful in the big things of others.

Just as with Adam and Eve, this prideful discontent has also found its way into the Church, with more and more people frustrated and restless in their duties as spouse, parent, relative, servant, etc—they beg, demand, and conspire to find their “purpose” or “ministry” from God. But in this pursuit, they invariably bring their houses down around them, having neglected, abandoned, or rejected the responsibilities God has entrusted to their care. And any “ministry” they obtain is often a forced adventure, spiritually unfruitful, tarnishing the testimony of God. This is sinful, human pride. Jesus declares the truth that “*whoever exalts himself shall be humbled; and whoever humbles himself shall be exalted*” (Matt. 23:12). “*For if anyone thinks he is something when he is nothing, he deceives himself. But each one must examine his own work, and then he will have reason for boasting in regard to himself alone, and not in regard to another. For each one will bear his own load*” (Gal. 6:3-5).

May we recognize and value the “little,” “inconsequential,” “dreary,” “pointless,” “ordinary,” responsibilities that God cares deeply about and has put under our care. May we humble our prideful ambitions, reigning in our aspirations whenever they threaten to compromise the duties under our authority. May we wait patiently upon His will and timing, showing ourselves faithful servants of what He has entrusted to us. Even so, Amen.

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